

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI THAKUR DWARA BALIKA VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	2130280
3	SCHOOL CODE (IF APPLICABLE)	60130
4	COMPLETE ADDRESS WITH PIN CODE	HAPUR ROAD TIRAHA, G. T. ROAD GHAZIABAD, UTTAR PRADESH PIN CODE - 201001
5	PRINCIPAL NAME	Ms. POONAM SHARMA
6	PRINCIPAL QUALIFICATION	M.A.( ENGLISH, PSYCHOLOGY), M.Ed.
7	SCHOOL EMAIL ID	shreethakurdwara@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9971773992

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.thakurdwaraschool.com/affiliationletter">https://www.thakurdwaraschool.com/affiliationletter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.thakurdwaraschool.com/trustcertificate">https://www.thakurdwaraschool.com/trustcertificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.thakurdwaraschool.com/noc">https://www.thakurdwaraschool.com/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.thakurdwaraschool.com/recognitioncertificate">https://www.thakurdwaraschool.com/recognitioncertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.thakurdwaraschool.com/buildingcertificate">https://www.thakurdwaraschool.com/buildingcertificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.thakurdwaraschool.com/firecertificate">https://www.thakurdwaraschool.com/firecertificate</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.thakurdwaraschool.com/AFFIDAVIT">https://www.thakurdwaraschool.com/AFFIDAVIT</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.thakurdwaraschool.com/waterhealthcertificate">https://www.thakurdwaraschool.com/waterhealthcertificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.thakurdwaraschool.com/feestructure">https://www.thakurdwaraschool.com/feestructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.thakurdwaraschool.com/academiccalendar">https://www.thakurdwaraschool.com/academiccalendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.thakurdwaraschool.com/list_of_SMC">https://www.thakurdwaraschool.com/list_of_SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.thakurdwaraschool.com/Link_of_PTA">https://www.thakurdwaraschool.com/Link_of_PTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.thakurdwaraschool.com/Link_of_ThreeYearResult">https://www.thakurdwaraschool.com/Link_of_ThreeYearResult</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. POONAM SHARMA
2	TOTAL NO. OF TEACHERS	104
	PGT	41
	TGT	61
	PRT	0

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	456	456	100.00	EXCELLENT

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	427	420	100.00	EXCELLENT

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10741
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	17 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ftv8dzcfkbE">https://youtu.be/ftv8dzcfkbE</a>